| ·  | UNITED STATES DISTRICT COURT   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| SOUTHERN DISTRICT OF NEW YORK  |  |  |  |  |  |  |
| SOUTHERN DISTRICT OF THEM TORK   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Il name of the plaintiff or petitioner applying (each person ust submit a separate application))   |  |  |  |  |  |
| mc   | M47 M9111081   |  |  |  |  |  |
|  | -against- (Provide docket number, if available; if filing this with your complaint, you will not yet have a docket number.)  |  |  |  |  |  |
| N<br>S<br>(fu  | JOLTH WELL HEALTH<br>Laten I Stand UNIVERSITY hospital   |  |  |  |  |  |
| APPLICATION TO PROCEED WITHOUT PREPAYING FEES OR COSTS   |  |  |  |  |  |  |
| I am a plaintiff/petitioner in this case and declare that I am unable to pay the costs of these proceedings and I believe that I am entitled to the relief requested in this action. In support of this application to proceed in forma pauperis (IFP) (without prepaying fees or costs), I declare that the responses below are true: |  |  |  |  |  |  |
| 1.   | Are you incarcerated? Yes No (If "No," go to Question 2.)  |  |  |  |  |  |
|  | I am being held at:  |  |  |  |  |  |
|  | Do you receive any payment from this institution?  Yes No  |  |  |  |  |  |
|  | Monthly amount:  |  |  |  |  |  |
|  | If I am a prisoner, see 28 U.S.C. § 1915(h), I have attached to this document a "Prisoner Authorization" directing the facility where I am incarcerated to deduct the filing fee from my account in installments and to send to the Court certified copies of my account statements for the past six months. See 28 U.S.C. § 1915(a)(2), (b). I understand that this means that I will be required to pay the full filing fee. |  |  |  |  |  |
| 2.   | Are you presently employed?  Yes  No   |  |  |  |  |  |
|  | If "yes," my employer's name and address are:  |  |  |  |  |  |
|  | Gross monthly pay or wages:  |  |  |  |  |  |
|  | If "no," what was your last date of employment? Seft \$2018  |  |  |  |  |  |
|  | Gross monthly wages at the time: 300   |  |  |  |  |  |
| 3.   | In addition to your income stated above (which you should not repeat here), have you or anyone else living at the same residence as you received more than \$200 in the past 12 months from any of the following sources? Check all that apply.  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| - 157111 |  |                | Yes                                   | IV 1/10                  |  |  |
|----------|--|----------------|---------------------------------------|--------------------------|--|--|
|          | (c) Pension, annuity, or life insurance payments   |                | Yes                                   | <b>1</b> N₀              |  |  |
|          | (d) Disability or worker's compensation payments   |                | Yes                                   |                          |  |  |
|          | (e) Gifts or inheritances  | tv =           | 162                                   |                          |  |  |
|          | (f) Any other public benefits (unemployment, social securit  |                | Yes                                   | Ŭ No                     |  |  |
|          | food stamps, veteran's, etc.) (g) Any other sources PUBLIC ASSIFANCE   |                | Yes                                   | no No                    |  |  |
|          | (g) Arry other sources PUDING (1351) 1410 Ce   | an or on se    | marate nages e                        | each source of           |  |  |
|          | If you answered "Yes" to any question above, describe below or on separate pages each source of money and state the amount that you received and what you expect to receive in the future. |                |                                       |                          |  |  |
|          | money and state the amount that you received and what you expect to  |                |                                       |                          |  |  |
|          |  |                |                                       |                          |  |  |
|          |  |                | _                                     |                          |  |  |
|          | If you answered "No" to all of the questions above, explain  | how you        | are paying you                        | ar expenses:             |  |  |
|          |  |                |                                       |                          |  |  |
|          | •  |                |                                       | 0                        |  |  |
| 4.       | How much money do you have in cash or in a checking, sa  | vings, or i    | nmate account                         | +                        |  |  |
|          | How much money do you have in cash of it a checking, said  | BANK           | ACCOVI                                | N/ ·                     |  |  |
|          |  |                |                                       |                          |  |  |
| 5.       | Do you own any automobile, real estate, stock, bond, securi  | ity, trust, j  | eweiry, art wo                        | else's name? If so.      |  |  |
|          | financial instrument or thing of value, including any item of  | n value ne     | ng m someone                          | Cloc o Tallica           |  |  |
|          | describe the property and its approximate value:   | 0              |                                       |                          |  |  |
|          |  |                |                                       |                          |  |  |
| 6.       | Do you have any housing, transportation, utilities, or loan  | payments,      | or other regul                        | ar monthly               |  |  |
| 0.       | expenses? If so, describe and provide the amount of the mo   | onthly exp     | ense: N 🔿                             |                          |  |  |
|          | •  |                | 1.0                                   |                          |  |  |
|          |  |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and how                  |  |  |
| 7.       | List all people who are dependent on you for support, you  | r relations    | hip with each                         | person, and now          |  |  |
|          | much you contribute to their support (only provide intrais   |                | 10 TOAL                               | 5 6                      |  |  |
|          | much you contribute to their support (only provide initials  | = 0 1          | 7 / 6/11                              | $\smile$                 |  |  |
| 8.       | Do you have any debts or financial obligations not describe  | ed above?      | If so, describe                       | the amounts owed         |  |  |
| 0.       | and to whom they are payable:  | nAL            | 1e                                    |                          |  |  |
|          | •  |                |                                       |                          |  |  |
|          |  |                | o is truo Lund                        | erstand that a false     |  |  |
| D        | eclaration: I declare under penalty of perjury that the above in   | ntormano       | n is true. I una                      | erstariet treit it zuzoe |  |  |
| st       | ntement may result in a dismissal of my claims.  | 2 111          | <b>N</b>                              |                          |  |  |
|          | 12-18 20   | ) lthy         | 17/07                                 | CLOAL—                   |  |  |
| D        | Signature  | 1 1            | _ 1                                   |                          |  |  |
|          | MONCION M DE   | 344            | <b>Y</b>                              |                          |  |  |
| N        | ame (Last, First, IVII)  | entification / | (if incarcerated)                     | 10 -0                    |  |  |
| (        | P. O BOX 90506 Brooklyn  | <u> </u>       | <u>X _ l</u>                          | 1.904                    |  |  |
| ι A      | cidress  | State          | Zip Co                                | de <b>V</b>              |  |  |
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